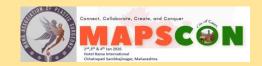




EMAIL: mapscon2026@gmail.com





Welcome to the city of gates

Chhatrapati Sambhajinagar

for an academic fiesta

## Connect, collaborate, create, conquer with us!



Dr Jiten Kulkarni Organising Chairman

Organising
Co-Chairman

Dr Mangesh Tandale Organsing Secretary

Dr Anuradha Patil Organising Secretary



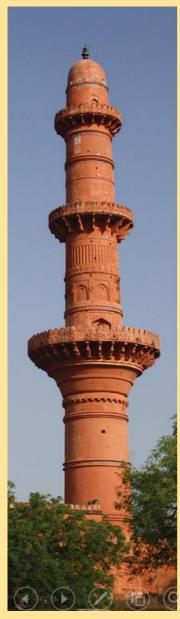


Dr Ram Chilgar Scientific Co-Chairman



Dr Mayur Goklani Treasurer





Dear Friends,

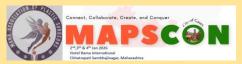
Greetings from the Organising Committee of MAPSCON 2026.

We have always been in the forefront in providing, disseminating and sharing knowledge.

I write to you on behalf of the Organising committee of the 6<sup>th</sup> Biennial Conference of Maha Association of Plastic Surgeons: MAPSCON 2026 (Maharashtra State Plastic Surgery Association) which will be held at Hotel Rama International, Ch. Sambhajinagar (Aurangabad) from 2<sup>nd</sup> to 4<sup>th</sup> January 2026 and we are very pleased to invite you to participate in this event.

Your company has always been a leader in providing support to scientific activities in our field. It will be attended by a large number of Plastic, Aesthetic, Microvascular, Hand, Burns & Reconstructive Surgeons across all parts of Maharashtra & few from other states as well. By our estimate, the delegate strength will be around 150-200 representing all the Medical Colleges, Premier institutions, Private Practioners involved in highly advanced Reconstructive & aesthetic surgeries.

Your esteemed Organisation has always been supportive of the academic endeavours of the Association of Plastic Surgeons of India and Maha Association of Plastic Surgeons. We look forward to your active participation in this event. This will provide you exposure to the key opinion leaders from all over the State of Maharashtra.





You can participate in the event by providing unrestricted education grant for various scientific activities.

We are writing to you well in advance to enable you to budget for the Event.

For more details, Please contact the conference organizing President.

We are sure that our mutual association will help each other to

make the event a great success.

With Best Wishes & Regards,

Thanking you,

Yours sincerely,

Dr. Jiten Kulkarni

**President MAPS** 

**Organising Chairman MAPSCON 2026** 

Mobile: +91 9822017579; E-mail: <a href="mailto:drjitenkulkarni@gmail.com">drjitenkulkarni@gmail.com</a>

\*Dr. Mangesh Tandale,

**Organising Secretary, MAPSCON 2026** 

Mobile: 9823290568

Email: drmangy@gmail.com

\*Dr. Anuradha Patil,

**Organising Secretary MAPSCON 2026** 

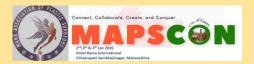
Mobile: 9970046660

Email: anuradhajyadav@gmail.com

Address: Nirmiti Hospital, 4, Ashok Nagar, Garkheda, Chh Sambhaji Nagar (Aurangabad) 431001.

Mobile: +91 9822017579; 0240-2970196

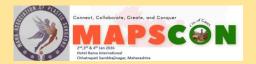
Email: mapscon2026@gmail.com; drjitenkulkarni@gmail.com.

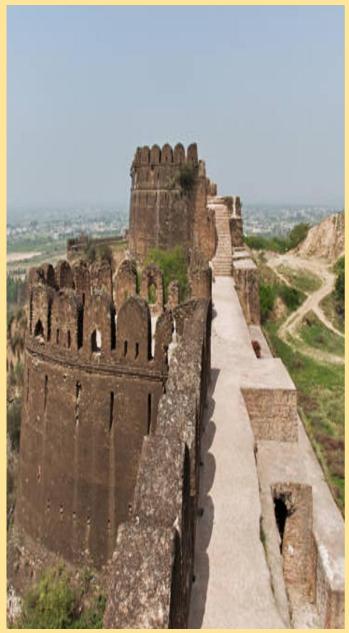




### Participants proposal

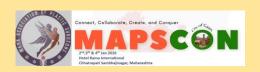
Platinum 9x2 m	Diamond 6x2 m
3x bigger and premium stall location	2x bigger size and premium location
AV Play after Each Sessions, 7 min podium time	Av Play After selected sessions, 5 min of podium time
Inserts in conference Bag, Banner Display at the prime location, name on the Badge, logo on all conference brouchers, Branding at Entry gate, On Podium screen	Inserts in conference Bag, logo on all conference brochures, Banner Display, On half of Podium screen
Food coupons for Lunch -6  10 lakhs (+ GST)	Food coupons for Lunch -4  7lakhs (+ GST)





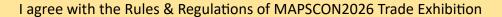
### Participants proposal

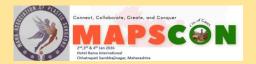
	Gold 4x2 m	Silver 3x2 m	Regular 2x2 m
W. W. C.	Premium location	Good location	Good location
	AV Play once in a day	-	-
THE RESERVE THE PERSON NAMED IN	Inserts in conference Bag, logo on all conference brochures,	Inserts in conference Bag, registration desk	
	Food Coupon for lunch -3 5 lakhs (+ GST)	Food coupons for lunch- 2  3 lakhs (+ GST)	Food coupons for lunch-1  1lakh (+ GST)



#### Trade Participation - Registration Form

Name of Organisation:					
Person for Communication:					
Designation:					
Address for Communication:					
City:	State:				
Pin Code:					
Mobile:					
Tel no.:	<del></del>				
Email:	_ Website:				
Trade Exhibition:					
Details of Participants Registered F	For Trade Exhibition:				
1	Age:	yrs. Sex: M / F			
2	Age:	yrs. Sex: M / F			
3. (Platinum and Gold Participants can inform the additional Participant Details on separate sheet).					
Nature of Participation:					
Platinum / Diamond / Gold / Silver	/ Regular				
Mode of Payment: At Par Cheque	/ Demand Draft / NEFT				
Cheque/ Draft No. /UTR &transact	ion ID	Dated			
drawn on		Bank,			
	Branch No				
Amount in Figures:	Amount in Words: Rs	only,			





Company Sea	

(Signature)

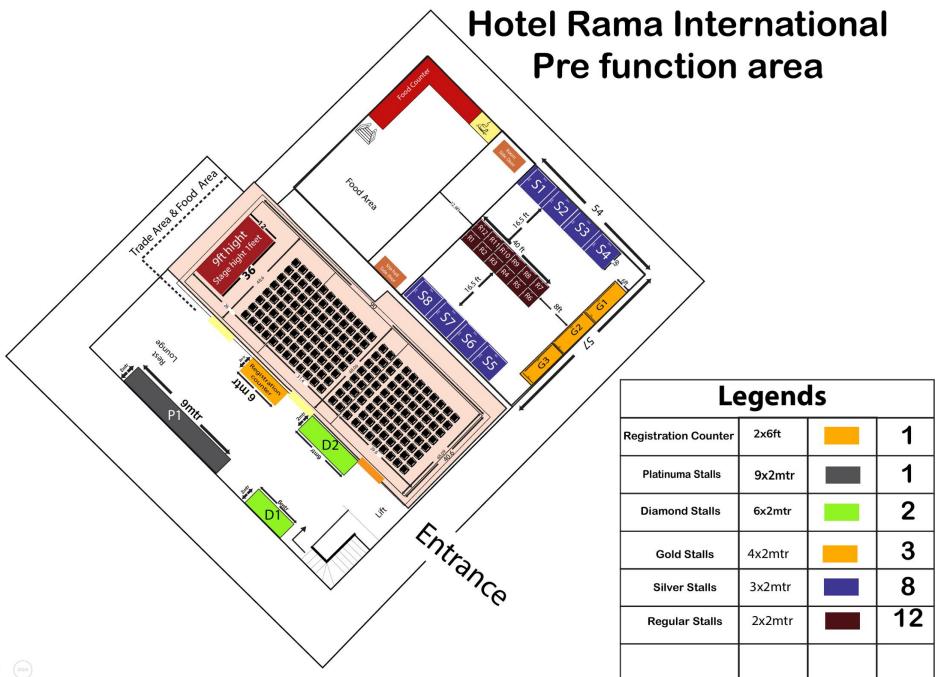
Please send the Filled Registration Form with appropriate payment to Conference

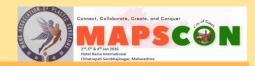
Secretariat Address. Please retain a photocopy of filled Form for your records.

#### **Bank Details**

- Account Name: MAHA ASSOCIATION OF PLASTIC SURGEONS MAPSCON 26
- Account Number: CAGEN/61000000054684
- Branch: SARASWAT CO-OPERATIVE BANK LTD. MGM MED COLLEGE, SEVEN HILLS, AURANGABAD 431005
- Branch IFSC code: SRCB0000111
- Branch MICR Code: 431088006
- Account Type: Current

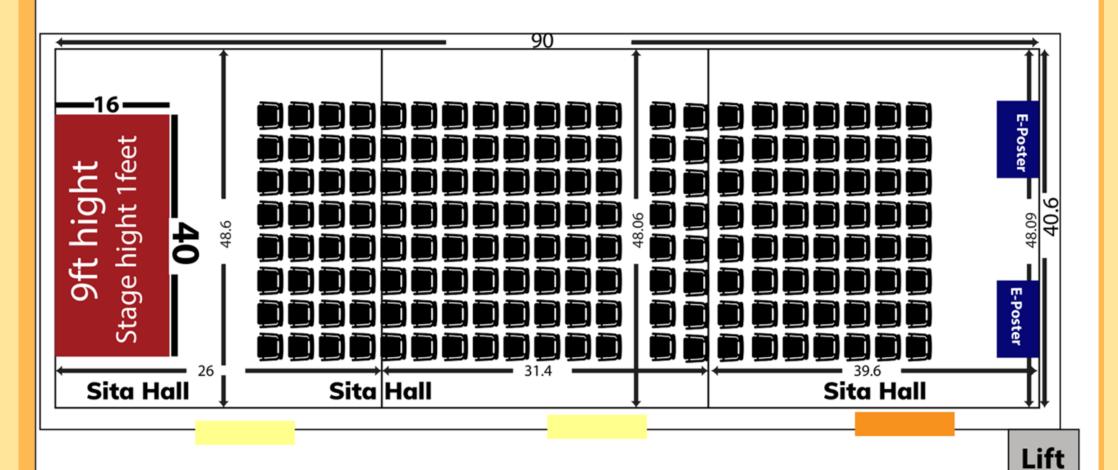




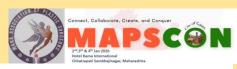


Stairs

# Hotel Rama International Sita Hall



### **Stall Area**



# Hotel Rama International Dome Area

